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MINUTES

Of The

Twenty-First Annual Session

Of The

Chester Baptist Association

Held With

Wake Forest Church

October, 1st, and 2nd, 1913.

Held
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Held With

Wake Forest Church

October, 1st, and 2nd, 1913.



Time and Place Of Next Meeting

New Zion Church, Seven Miles North of Weir, on Wednesday before the Second Sunday in October, 1914 at 10 o'clock A. M.

held
in
fol.

Officers

S. B. Dobbs, Moderator Ackerman, Mississippi
 G. D. Weatherall, Sect. & Treas. Ackerman, Mississippi

Delegates To Southern Baptist Convention

A. F. Neal, J. M. Smith--Alternate.

Executive Board

H. L. Rhodes, L. M. Adams, J. C. Harrell, B. C. McGarrity
 and J. T. Weatherall.

Order Of Business

1. Organization.
2. Call for Petitionary Letters.
3. Call for Correspondence.
4. Appointment of Special Committees.
5. Report on Digest of Church Letters.
6. Miscellaneous Business.
7. Report on Missions.
8. Report on Systematic Giving.
9. Report on Sunday Schools.
10. Report on Mississippi College and Ministerial Education.
11. Report on Publications.
12. Report on Temperance.
13. Report on Ministerial Relief.
14. Report on Obituaries.
15. Report on Orphanage.
16. Report on Southern Baptist Convention Delegate.
17. Report on Laymen's Movement.
18. Report of Committee on Nominations.
19. Report of Treasurer.
20. Report of Executive Board.
21. Report of Finance Committee.
22. Appointment of Standing Committees.
23. Prayer.

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M. J. Der
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 J. T. Ray
 W. J. Do
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 C. H. Do

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 W. A. T
 G. W. V
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 Sam Edw

CHESTER BAPTIST ASSOCIATION

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Standing Committers

Digest of Church Letters--H. L. Rhodes, Jno Pinnix, Sam Faint.
 Missions--N. B. Wallace, J. J. Carter, F. B. Trotter.
 Sunday Schools--W. A. Taylor, J. M. Smith, A. P. Mills.
 Christian Education--F. R. Burney, J. T. Weatherall, Dr. T.
 M. Holloway

Publication--H. M. Whitten, L. M. Adams, B. C. McGarrity.
 Temperance--A. F. Neal, N. A. Adams, J. T. Melton.
 Sustentation--N. Q. Adams, C. H. Dobbs, J. L. Nealy.
 Orphanage--M. J. Derrick, R. D. Prewitt, G. Eddleman.
 Obituaries--J. H. D. Watson, J. W. Franklin, Billy Jones.
 Laymen's Movement--H. L. Rhodes, Dr. F. F. Smith, Dr.
 Dodd.

Hospital--Dr. F. F. Smith, Hester Fox, W. J. Reed.
 Nominations--D. M. Berry, R. L. Cotton, M. Brooks.

Ministerial Register

Ordained

M. J. Derrick	Ackerman
H. M. Whitten	McCool
M. A. Carr	McCool
E. L. Taylor	Ackerman
J. L. Smith	Chester
Jasper Watson	Maben
J. T. Ray	Maben
W. J. Dobbs	Mathiston
Aion Neal	French Camp
F. R. Burney	French Camp
W. L. Watkins	Maben
J. H. D. Watson	Weir
R. E. Watson	Weir
N. Q. Adams	Sturgis
N. B. Wallace	Sturgis
C. H. Dobbs	Mathiston

Licensed

H. L. Rhodes	Ackerman
W. A. Taylor	French Camp
G. W. White	Maben
Johnie Simpson	Long View
Sam Edwards	Starkville

held
in
fol.

Historical Table

date	Place	Int'd. Sermon	Moderator	Clerk
1892	Chester	Organization	N. Q. Adams	J. R. W. Foster
1893	Fellowship	J. H. D. Watson	N. Q. Adams	"
1894	Bear Creek	H. M. Long	N. Q. Adams	"
1895	Bethlehem	W. H. H. Fancher	N. Q. Adams	"
1896	Providence	Chas. H. Lewis	N. Q. Adams	"
1897	Pleasant Ridge	David Burney	W. H. H. Fancher	"
1898	Bluff Springs	G. S. Jenkins	W. H. H. Fancher	S. B. Dobbs
1899	Mount Pisjah	M. L. Oswalt	W. H. H. Fancher	"
1900	Beulah	N. Q. Adams	W. H. H. Fancher	"
1901	Ackerman	T. J. Bailey	W. H. H. Fancher	"
1902	Poplar Creek	T. J. Bailey	W. H. H. Fancher	"
1903	Spring Hill	W. H. H. Fancher	W. H. H. Fancher	"
1904	Clear Springs	N. Q. Adams	W. H. H. Fancher	"
1905	Self Creek	J. K. Thornton	N. Q. Adams	"
1906	Ebenezer	R. A. Eddleman	N. Q. Adams	"
1907	Blythes Creek	H. L. Rhodes	N. Q. Adams	"
1908	Mount Moriah	J. R. Nutt	S. B. Dobbs	G. D. Weatherall
1909	Longview	F. R. Burney	S. B. Dobbs	"
1910	Bear Creek	J. B. Perry	S. B. Dobbs	"
1911	Double Springs	R. L. Wallace	S. B. Dobbs	"
1912	Providence	A. H. Mahaffey	S. B. Dobbs	"
1913	Wake Forest	H. M. Whitten	S. B. Dobbs	"

Roll Of Delegates

Ackerman--S. B. Dobbs, M. J. Derrick J. F. Pinnix, W. F. Cole.
 Bear Creek--Johney Wade, J. A. Veal, George Carr, W. D. Jones.
 Bethany--J. R. Smith, M. Busby, T. M. Jones, Andrew Bradshaw.
 Bethlehem--R. A. Graves, J. L. Weeks, J. M. Black.
 Beulah--W. O. Steele, W. T. Thompson, J. W. Bates, J. M. Smith.
 Blythe Creek--H. P. Livingston, F. T. Milligan, C. B. Brooks, S. F. Fondren.
 Bluff Springs--J. W. Jones, W. T. Stanton, Mrs. Courtney, W. P. Peebles.
 Cypress--J. A. Robinson, C. C. Dollar, W. E. Lewis, Sular Whatley.
 Crape Creek--Pat Box, H. B. Pearce, Frank Wills.
 Clear Springs--C. E. Maxwell, S. M. Fant, T. N. Rosemond, W. P. Pruden.
 Center Grove--W. R. Parker, J. W. Fulgham, C. T. Woods, B. F. Aywell.

CHESTER BAPT

Double Spring

Ebenezer--Joe

Fellowship--T

French Camp

Fentress--J. H.

Long Branch-

Longview--A.

Mathiston--C

Mt. Pisgah--V

Mt. Moriah--

Mt Olivet--J.

McCurtains C

New Hope--T

New Zion--J.

New Haven

Poplar. Cree

Providence--

Pleasant Rid

Ruhama--B.

Spring Hill-

Sturgis--C.

Self Creek--

Weir--G. A.

Wake Fores

Wood Sprin

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CHESTER BAPTIST ASSOCIATION.

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- Double Springs--J. L. Neely, T. C. Archibald, J. H. Reed,
J. H. Shurden.
- Ebenezer--Joe Woods, John Vaughn, R. A. Pearson, Jack
Pearson,
- Fellowship--Thomas Smith, W. J. Dobbs, T. M. Jones, J. W.
Franklin.
- French Camp--A. F. Neal, Cooper Bennett, J. A. Wilson.
- Fentress--J. H. Coleman, Wess Hood, Estell Blain, Bill King.
- Long Branch--W. L. Watkins, Johnney Wooten, J. T. Dill.
- Longview--A. R. Fondren, T. E. Veasy, W. W. Hall.
- Mathiston--C. H. Dobbs, Rosa Lee Seeley, Lola Walker.
- Mt. Pisgah--W. R. Riddell, W. M. Bowles, Mrs. Oner Bowles.
- Mt. Moriah--J. H. Power, Charley Weeks, J. J. Rabun, John
Worrell.
- Mt Olivet--J. W. Butler, J. T. McKee, R. M. Cotton.
- McCurtains Creek--Dr. T. M. Holloway, K. L. Tennison,
William Mitchell.
- New Hope--T. N. Taylor, J. H. Heflin, S. P. White, W. D.
Seily.
- New Zion--J. H. Ward, C. A. Franks, E. M. Commander,
Tommie Commander.
- New Haven--J. H. Tabor, J. F. Simpson, J. M. Fair, H. M.
Ray.
- Poplar Creek--J. L. Cartledge, W. M. Henderson.
- Providence--N. A. Adams, J. E. Gregg, W. E. McCarty, W.
L. Mills.
- Pleasant Ridge--N. Q. Adams, W. N. Taylor, Jim Simpson, W.
W. Sanders.
- Ruhamah--B. C. McGarity, Ross Edwards, J. T. Melton, Lester
Buck.
- Spring Hill--J. W. Williams, D. H. Bradberry, J. W. Hendon,
Harvy Templeton.
- Sturgis--C. S. Waller, L. A. Fondren, J. F. Smith.
- Self Creek--W. M. Hammond, W. E. Fulgham, W. B. McMinn
Miss Emmie Hammond.
- Weir--G. A. Eddleman, Mrs. G. A. Eddleman, J. S. Lever.
- Wake Forest--J. C. Woodson, David McPherson, Erskin
Hannah.
- Wood Springs--Elijan Ray, Joe Collier, J. C. Ballard, G. C.
Collier.

The fourth name from each church being alternate delegate.

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**Officers Of The Association And
Chairmen Of Standing Committees.**

H. L. Rhodes, F. R. Burney, L. M. Adams, W. I. Allen, J. H. D. Watson.

H. M. Whitten, N. Q. Adams, W. A. Taylor, J. J. Carter, C. H. Dobbs.

S. B. Dobbs, G. D. Weatherall

Roll Of The Dead

Bear Creek--Mrs Ella Wade. Mrs Belle Frazier.

Bethlehem--Mrs Margret Adams. Mrs Malinda Southerland.

Benlah--Mrs Marvin Gladney.

Blythes Creek--A. H. Brooks.

Bluff Springs--W. W. Bagwell, B. Brown, Elizabeth Brown, Gus Blake.

Cypress--Miss Maggie Summerford.

Crape Creek--Mrs Jeula Ray.

Double Springs--Erma Partridge.

Fellowship--Mrs M. A. Franklin, G. H. McClain, Arra Davis, Sarrah Busby.

Mount Pisgah--Lizzie Cook.

McCurtains Creek--Annie Bruce.

New Haven--C. A. Franks, Jackson Winters and Mary Ann Cummings.

Providence--J. W. Johnson and Malinda Watson.

Ruhama--Hattie Foster.

Spring Hill--Will Wood.

Wake Forest--Annie Green.

New Hope--C. C. Sietz.

Bethany--Joe Coleman.

Mathiston--Elisabeth Cook.

Proceedings

The Chester Baptist Association met in its twenty-first annual session with Wake Forest Church, Oktibbeha County, Miss. Oct, 1st 1913.

Was called to order by the moderator, S. B. Dobbs at 10 A.M

Was led in prayer by H. M. Whitten.

CHESTER BAPT

Bro. J. L. N.
The motion wa
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Columbus--F
Kosciusko--
Mississippi

Louisville--
Kosciusko--

A. F. Neal, S
Whitten, S. B

The Moder
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W. J. Dobbs,
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On motion

Bro. J. L. Neely moved that the present officers be reelected.
The motion was adopted.

The Association was then led in prayer by Bro. N. Q. Adams.

The Committee on Digest of Church Letters made a partial report.

Call For Correspondents

Louisville Association--J. J. Blanton, Griff Thompson.
Columbus--H. H. Sikes.
Kosciusko--J. P. Neal, J. M. Walton.
Mississippi College--J. D. Franks.

Returned Correspondents

Louisville--H. M. Whitten, N. B. Wallace.
Kosciusko--H. M. Whitten, H. L. Rhodes A. F. Neal.

State Convention

A. F. Neal, S. M. Fant, N. B. Wallace, M. J. Derrick, H. M. Whitten, S. B. Dobbs.

Finance Committee

The Moderator appointed the following Brethren on Finance Committee, viz; D. H. Bradberry, R. M. Cotton, J. L. Neely.

Committee On Devotional Exercises

W. J. Dobbs, F. T. Milligan, Joe Franklin, Pastor and Deacons of this church.

On motion of M. J. Derrick the report on Mississippi College and Ministerial Education was changed to Christian Education.

The hour having arrived for the introductory sermon business was suspended to hear Bro. Whitten preach.

His text was from the 4th chapter of 2nd Timothy. His subject "Preach the word." This he did with spiritual power.

At close of sermon led in prayer by M. J. Derrick.

The report on Missions was set for 10:30 tomorrow.

On motion a committee be appointed on Woman's Work to report tomorrow at 1 o'clock.

On motion sister W. L. Taylor was recognized as delegate

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from French Camp.

On motion adjourned until 1 o'clock.

Wednesday Afternoon

Came together by singing Holy Marian.

Report On Sunday Schools

Bro H. L. Rhodes read the following report on Sunday Schools

The Sunday School is not a separate and distinct organization from the Church, but rather is a most vital part of it. In the great commission Christ said go Preach and Teach, and there is as much emphasis on the Teach as there is on the Preach. The Bible enjoins the study of the scriptures. "Search the scripture for in them ye think ye have eternal life, and they are they which testify of me" is the language of him who has all authority in heaven and in earth. The Apostle Paul said "Study to show thy self approved unto God" The Scriptures has as much or more to say about teaching than it does about preaching.

Statistics show that more than three fourths of those who come into the church come through the Sunday School; and we all know that the most perfect Christian characters are those who have studied God's word and are shaping their lives according to the divine teaching. We ought to give this matter of a systematic study of the Bible more consideration, because the more we know of God and his purpose and will concerning us the more active we will be in the discharge of all our christian duties. Why have our churches made such progress in missions during the last few years? Simply because of the increased information of God's word on this subject and a more correct knowledge of the mission work in general. It is a universal rule that as God's people know more of His word they exercise themselves more in fulfilling His commands. We are looking forward to the day of the fulfilling of Habakkuk's prophecy. "The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea," but this knowledge will never be so universally broad cast until God's people know more of His word than they know now.

Since the Bible is so important a book, filled with precious

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promises, and those who w beauties of e world have s passing thos it that so fev question tha ered, but aft because of t

Therefore Baptist Sun purpose of e terest, and qualified fo Encampmen where valua Course, also meets at Ne and urge al

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promises, and brimming with the encouragement of rewards for those who walk in its paths, possessing language filled with the beauties of expression and depth of thought the scholars of the world have sought after, and exhibiting flights of oratory surpassing those of our ancient and modern spell binders, why is it that so few of our members are interested in it? This is a question that has been much discussed and many solutions offered, but after all there is only one answer to it and that is because of the lack of willing and competent teachers.

Therefore your committee recommends the organization of a Baptist Sunday School Convention in this Association, for the purpose of encouraging and developing the Sunday School interest, and helping teachers and Superintendents to be better qualified for this great work. We call attention to the Baptist Encampments at Blue Mountain and Hattisburg each summer where valuable instructions are given in the Teacher Training Course, also the State Baptist Sunday School Convention which meets at Newton, Mississippi, on the 7th. day of next April, and urge all who possibly can do so to attend this convention.

Very respectfully submitted,

H. L. RHODES.

After being discussed by H. L. Rhodes and W. A. Taylor the following motion and report was made:

On motion of Bro N. B. Wallace that the courtesies of this body be extended to Bro F. Bullard the pastor of the Methodist Church at Sturgis.

The Committee on Devotional Exercises made the following report -- that Bro. J. P. Neal preach in the grove this evening and Bro. M. J. Derrick preach at Sturgis tonight.

The report on Sunday Schools was resumed and after being discussed by N. B. Wallace and C. H. Dobbs the report was adopted.

Report On Christian Education

The subject of Christian Education has ample support in the scriptures, our savior spent so much time teaching that he was commonly called "teacher," and in his last command to the church he laid special emphasis on Christian Instruction, for he

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said, "teach them to observe all things whatsoever I have commanded you." This doesn't mean simply that we are to teach men the fundamental texts of the Gospel such as repentance, faith and baptism but "all things." His "all things" include all truth in all fields of truth directly or indirectly affected by the Gospel. Thus we see it covers the whole field of educational investigation and endeavor. The work of Christian Education is to put down all error and to establish all truth. When the last bit of error has been crushed and the last particle of truth has been enthroned then Christian Education will have completed its task.

Christian Education should be regarded a fundamental doctrine of the Baptist Church, for it is certainly a fundamental doctrine of the New Testament. A Church that does not believe in and support the work of Christian Education is just as unorthodox, according to the great Commission as the Church that does not believe in and support Christian Baptism for both are commanded in this Commission.

The Baptists in Mississippi, in order to meet this clear demand of the Scriptures, have established and are maintaining Christian Schools. We have a school for the education of our boys at Clinton known as Mississippi College. This College is one of the oldest and most historic institutions in the State. It was founded in 1826 and for 24 years was run as a Presbyterian school. In 1850 the Baptist bought it and for 63 years it has been owned and operated by the Baptist. Through her instrumentality many sons have been sent forth to bless the world. Besides we have a school for young girls at Hattisburg known as Mississippi Woman's College. This is a young institution---only a year old in the Baptist history. It has started its career rather auspiciously. The first year there were enrolled over 160 students. This year the school opened with about 150 students. This school, fostered by and properly supported by our great Baptist constituency, bids fair to become a great school for the Christian training of our girls.

There are besides these two great schools, other schools within the bounds of our State that are under Baptist influence which your Committee heartily recommended as imminently worthy of the support and patronage of our Baptist people. These are as

follows: B. Hillman C. Newton, M. Louisville, I. hearty sup throughout

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Bro. H. tion.

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follows: Blue Mountain College at Blue Mountain, Mississippi, Hillman College at Clinton, Mississippi and Clark Memorial at Newton, Mississippi. Of course, our Theological Seminaries at Louisville, Ky. and Fort Worth, Texas should receive our hearty support not only of Mississippi Baptist but all Baptist throughout the South.

Special attention at present should be directed in our own State and Association toward Mississippi College. Last November the State Convention launched a campaign for the endowment of this college. The New York Education Society promises to give us \$100,000 on the condition that we raise 200,000. Dr. W. A. McComb was selected as the one to lead this campaign. He entered the field December, 3rd, 1912. Up to this time about \$120,000 has been raised in cash and subscriptions. This is the greatest single undertaking the Baptist have ever begun. But it is worthy of the co-operation of our great denomination; it will put our school among the best in the South. We can raise this endowment if we will, and we will.

This report was read and discussed by J. D. Franks and adopted.

Bro. H. L. Rhodes was added to the Committee on Sustention.

Report On Orphanage

The Mississippi Baptist Orphanage, was founded 16 years ago, in response to what seems clearly to have been a divine call. Many and pleading were the cries of helpless, homeless orphan children ere this; but no denominational hand had been held out to their help, until Rev. L. S. Foster, of Senatobia brought the matter of establishing an orphanage before the denomination. Our people following the example of Mrs. Lou H. Moore, began to respond with their means, and soon the work of sheltering feeding and clothing orphan children was commenced. In 16 years, since the home was founded, 600 children have received care and training for a longer or shorter time. Of these, many have gone out to build homes for them selves, others to fill positions of usefulness; and at present, there are about 225 to 230, all the while, who must be fed and clothed and trained for usefulness. Brethern, these are our charges. Their cries are

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unto God's people. These are our Lord's little ones, and Jesus said, "In as much as Ye did it unto the least of these, Ye did it unto me." Our board of trustees, at its last meeting, authorized the purchase of additional lands, to which our larger boys are to be transferred for additional training, and larger usefulness. Early in the Spring a beautiful tract of 300 acres, 12 miles of Jackson one mile west of Florence, was purchased at \$15. per acre. Our Superintendent and 10 boys, began farming operations soon after its purchase, and report a splendid crop. We are sure, that when properly developed, it will not only be self sustaining; but will be a source of income, to our Home, in Jackson where our girls and smaller boys will continue to be cared for. Remember that it cost \$5.00 per month to support one of these children in the Orphanage, besides what is sent in, in the way of clothing etc.

We would recommend that each Sunday School, or Church in the Association undertake the support of one of these children, contributing regularly five dollars a month. We would also urge, that boxes of clothing, shoes, stockings, bed clothing of all kinds, especially sheets and pillow-cases, towels, soap, pins, needles, tablets, pencils and good books of all kinds, be made up by our churches, Sunday Schools and L. A. S. and shipped to Rev. J. R. Carter Jackson Miss. putting the name of church or society on box. Let our people all rally to our orphanage, with our prayers, and our means, and God will bless us.

Above report on Orphanage was read by H. M. Whitten and after being spoken to by him, W. A. Taylor and M. J. Derrick a collection was taken up for the orphanage of \$22.47. The report was then adopted.

Bro. Henry Prewitt was seated as delegate from Fentress, Bros Tommie Harris and Gus Power from Mt. Moriah and J. T. Weatherall from New Zion.

Report On Temperance

We your Committee on Temperance, beg to submit the following report:

We regard the subject of Temperance as one of great importance and one that should have the prayerful consideration of

every Christian mainly within conscience of ever increasing is no evil so good morals the young and the hope of part of all ch blasts so mar the wreck of in happiness. destruction.

Gospel in its evil from our stronger than past and that of our people realize the co yet won. O sands of doll can truthful vances, more than any oth stitutional p Nation. T scribed by a

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every Christian. It was not until within the last century and mainly within the last fifty years when the Christian sense and conscience of the world became shocked and aroused by the ever increasing tide of intemperance. In our judgement, there is no evil so destructive to our churches and the upbuilding of good morals as the use of intoxicating liquors. It leads astray the young and rising generation, the hope of our churches, and the hope of our country. There should be endless strife on the part of all christian people against the temptation of drink which blasts so many homes and leads to so many crimes. It has been the wreck of many a family whose lives would have been spent in happiness. It has sent so many thousands of human souls to destruction. Now where is the remedy? The preaching of the Gospel in its purity, is one of the best remedies in driving this evil from our land. The cause of temperance in our state is stronger than ever before. We rejoice in the triumphs of the past and thank God for the success that has crowned the effort of our people, in stamping out the evil of strong drink. But we realize the complete victory over this soul destroying evil is not yet won. One therefore cannot comprehend the many thousands of dollars that is spent annually for this evil spirit. We can truthfully say, that it has caused more murders, more divorces, more homeless children, more unnumerable destructions than any other evil. May the Lord hasten the day when constitutional prohibition shall spread her mantle over the entire Nation. That the sale and use of cocaine except as it is prescribed by a reputable physician be condemned.

Respectfully submitted,

J. L. NEELY, for Committee.

It was discussed by M. J. Derrick and he moved that the report be so amended as to include cocaine. The report was then spoken to by A. F. Neal and H. L. Rhodes and the amendment and report as amended adopted.

The Association then adjourned until 8 o'clock in the morning.

Thursday Morning

Came together by singing "How firm a Foundation." The Moderator read 5th, Chapter of Romans. Led in prayer by A.

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F. Neal.

The Moderator appointed the following committee on Apportionment: W. A. Taylor, W. M. Henderson and J. M. Smith.

The report on Publication was read and after being spoken to by A. F. Neal, J. C. Parker and J. D. Franks the report was adopted.

Report On Publications

The question of our reading matter should occupy a portion of our time, and some serious, sober consideration. It is a recognized fact that the mind must be nourished, or like the body, will be a dwarf in the mental world. Every home should be provided with reading matter such as will have a tendency to uplift and lead to higher and nobler ideals. As a rule the homes which are supplied with good wholesome reading are happy and prosperous, while on the other hand those homes which have been brought down to sorrow on account of rash deeds done by boys and girls, are homes not supplied by reading matter of an uplifting and christian character.

The Baptist Record is the organ of the State Baptist Convention. It is the only paper that gives first handed and officially the work of the denomination. This paper stands for all that the denomination fosters. Every well informed Baptist reads the Baptist Record, and in fact no one can be well informed on what the Baptists of the State are doing without reading the State paper.

The Foreign Mission Journal, and The Home Field tell all about Foreign and Home Missions. The Orphanage Gem tells all about the Orphanage. The Sunday School literature published by the Sunday School Board of the Southern Baptist Convention should be used in all our Sunday Schools.

Respectfully submitted,

A. F. NEAL, W. R. EDWARDS.

Report On Ministerial Relief

There is "under God" no class of men, who more deserve to be looked after, and cared for, than the old Veterans of the Cross, who have born the heat and burden of the day. Many of these men, especially country pastors, have neglected their

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families, have small salary to them suffer for principles of our take care of the corporations nothing more Army, who h King. We r lection for M We would minister. W their support

It was disc adopted.

On motion report on the

Was read follows:

As Adam is not the en shall live ag while to live as to be prep what is this committee fi been called We your co ly Father w our troubles be set apart

Your con the Layman

families, have even forsaken all to follow Christ, and for a very small salary too, and when the evening of life comes many of them suffer for the actual needs of life. Bretheren these Des-ciples of our God should be taken care of. The R. R. Co.'s take care of their aged employees--our Government and most all corporations see after their worn out faces. Surely there is nothing more laudable than to care for the men of Emanuel's Army, who have held high the blood stained banner of their King. We recommend that every church take an annual col-lection for Ministerial relief.

We would not overlook the widows and children of the old minister. We also recommend that some means be provided for their support. Respectfully submitted.

H. L. RHODES, J. H. WARD.

It was discussed by H. L. Rhodes and M. J. Derrick and adopted.

On motion Brother J. B. Parker was requested to prepare a report on the Hospital and report at 10 a. m.

Report On Obituaries

Was read by J. M. Smith and adopted. The report is as follows:

As Adam died we must all die. But thanks be to God death is not the end of life, for as Christ lived so we who die in Christ shall live again in Christ, then as we are given only a very short while to live here we must be sure to make peace with God so as to be prepared to live with him in the great hereafter. For what is this short life as compared to life everlasting. Your committee finds that 31 of our beloved brothers and sisters have been called home, there to live forever and forever with God. We your committee can only point them to our blessed Heavenly Father who has promised to be with us and to help us bear our troubles. Your committee asks that a page in our Minutes be set apart for the names of our dead to be placed thereon.

N. Q. ADAMS, Chairman.

Report On Laymans Movement

Your committee beg leave to make the following report on the Layman Movement in the Association. While it has been

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our custom to hold four meetings during the year, we failed to hold but three this time; at the following churches: Bear Creek, New Haven and Chester. The meetings at Bear Creek and New Haven were well attended, large crowds and lots of good things to eat; but the presence of the spirit was not manifested at these places like Chester. This meeting was indeed pleasing to your manager. The power of the spirit seemed to be in the speeches. Layman spoke with more liberty and power than at any meeting we have ever held. We were made to feel in this meeting, that the Lord had met with us and had crowned our efforts with success. Old men and women, young mothers and fathers, took us by the hand and bade us God's speed when we went to leave.

Yours in Christ,

WM. A. TAYLOR, Manager.

It was read by W. A. Taylor and after being discussed by him was adopted.

J. C. Parker read a report on Hospital and while being discussed by him the time set for the report on Missions came and a motion was made that his time be extended. At the close of his speech a cash collection was taken for the Hospital amounting to \$26.61 and pledges to the amount of \$500.00.

Report On Missions

Missions is a Bible doctrine. It is God's way of making known to the world his saving love. The work of evangelizing the world, God has committed to his people. We are to perform this work in connection with him; "We are workers together with him." Our work is one of testimony. "And ye shall be witnesses unto me both in Jerusalem and in all Judea, and in Samaria, and unto the uttermost parts of the earth." Our orders are to go. "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world, amen."

STATE MISSIONS, is work done by our State Board, in spreading the gospel in our own State; this is done by paying part or the whole of preachers salary to preach at places where they are not able to support same; by helping to build churches

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in destitute places; by helping to organize and strengthen Sunday Schools. In fact State Missions extends a helping hand to every good cause fostered by us. On the work of our State Missions all our other work rests. "He who helps State Missions helps every good cause dear to the heart of our Lord." Churches now helped full-time 10; three-fourths-time 1; one-half-time 10; one-fourth-time 162; Aggregate 183. Churches once helped, now independent, full-time 43; one-half-time 47; one-fourth-time 405; aggregate 495. Total churches helped 683. To round out this years work we need \$40,000.

HOME MISSIONS, our Home Mission Board takes up the work where our various State Mission Boards stop, doing a co-operative work with the various states, and going to parts beyond. The Home Board does work in nearly all the Southern States and in Cuba, Panama and Isle of Pines.

The work done is evangelizing the lost, strengthening the weak places through evangelists, missionary pastors, building churches and supporting mountain schools.

In our Mountain schools we have 33 schools, 150 teachers and 5,000 students. The Enlistment department of the Board is one of the newest. It is earnestly desired to enlist all our people in doing the Lord's work. Our work in Cuba and Panama is prospering. In Cuba we have 24 churches and 20 other stations and 24 missionary pastors. In Panama there are 5 missionaries and 11 churches. In our work among the Negroes our Board has 35 negro evangelists; and one negro evangelist on our Home Board Staff. In the Evangelistic department we have 22 trained consecrated men carrying the word of life to masses of lost men. Our Board is doing a great work in our large cities, and among the million or more foreigners who annually come to us.

We have 3,000 houseless churches. In 1912 at the Convention at Oklahoma City our Convention decided to raise \$1,000,000, for the purpose of helping to build churches. The Board had last year 1,500 missionaries and special workers, of whom 1,200 are co-operative missionaries, while 300 were maintained independently by the Board.

FOREIGN MISSIONS--foreign missions is going on beyond to the ends of the world. This is obeying the full command of

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Our Lord. Let no one feel that he is to stop so long as there is a lost man.

Our missionaries baptized last year 4,532. We have never before had so many in one year. In 1895 after 50 years work the enrollment of communicants in our churches in foreign lands was 3,493, and now in one year to report more than that number fills our heart with rejoicing.

A comparison between last year and 20 years ago shows: Then we had no Medical missionaries, only a native physician; last year we had 13 medical missionaries, 7 hospitals, 9 dispensaries, and 65,333 people treated. Then we had 16 schools with 598 scholars, last year we had 266 schools and 7,481 scholars. In 1893 we had no regular publishing plant, now we have publishing plants and book houses that are turning out millions of pages of books and tracts. We then had 177 missionaries and native helpers, now we have 846. That year there was reported 383 baptisms and a total membership of 2,923, last year 4,532 with a membership of 27,545. That year our missionaries raised \$5,368.42, last year \$89,483.70.

We have 358 churches, of which 61 are now self supporting. We have 243 houses of worship; 990 out stations; 483 sunday schools with 15,803 scholars. Our force is 273 missionaries and 576 native helpers. We have 10 Theological schools with 222 students; schools all together 266 and 7,481 pupils.

The sad thing about the matter is, though the Lord gave us 232 more for baptism last year than in any previous year, yet we gave \$36,961.88 less than the previous year.

Let us, in view of the great blessings the Lord has bestowed on us in doing the work he has committed to us of evangelizing the world, and of the great need of all our boards, go forward with a new interest in the work. Let every church and every pastor see that at least their apportionment to each mission cause is met in full.

M. J. DERRICK, for Committee.

The above report was read by M. J. Derrick and after being discussed by him and Dr. Rowe it was adopted.

Adjourned until 1:30 p. m.

Thursday Afternoon

Came together by singing.

On motion
Resolved:
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Resolution Of Thanks

On motion the following Resolution of Thanks was adopted:
Resolved: That the thanks of this Association be tendered to the Wake Forest Church, and people of the community, for the hospitality shown us during our meeting, and pray God's richest blessings upon them.

H. L. RHODES.

Report Of Treasurer

Of the Chester Baptist Association:		
October, 7, 1912.	Received of Finance Committee	\$121.19
"	" Mt. Pisgah, Ass'n pur.	1.00
"	" Mt. Olivet, same	.50
"	" Wake Forest, same	1.00
November, 5, 1912,	" Pleasant Ridge, same	1.00
"	" Blythes Creek, same	1.00
"	" Longview, minutes	1.00
"	" Sturgis, same	1.25
March, 1913,	" Bear Creek, Del. S.B.C. '12	.50
"	" Spring Hill, same, '13	1.00
April, 1913.	" New Zion, same	1.00
Total received		\$130.44
Paid A. V. Rowe for missions		\$35.80
Paid J. R. Carter for Orphanage		5.30
Paid Clerk 1911 balance and for 1912		24.91
Paid postage on Associational letters and minutes		8.96
Paid for minutes and express on same		43.50
Paid A. H. Mahaffey, Delegate to S.B.C. '12		9.47
Paid R. L. Fancher, same '13		2.00
Cash on hand		.50
Total		\$130.44

Report On Woman's Work

WOMAN'S WORK, the work of the Woman's Missionary Union was begun just a quarter of a century ago. At first the brethren not only did not encourage them, but opposed their work. But our good women were not daunted, but fought their way to the front, till today their power and influence is felt mightily in our Southern zion.

The report to the Southern Baptist Convention in 1912, after

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only 23 years of operation showed a sum total of \$2,326,885.95 raised. The amount raised last year was \$281,014.70. Of this amount the women of Mississippi gave to Foreign Missions \$5,641.43, and to Home Missions \$4,007.60. For all purposes \$36,342.90, over \$4,000 more than the year before.

But the matter of raising money is not the only thing to be accomplished by our women in their organized capacity. Much of their time is spent in the study of the Bible, and of missions, thus increasing their spirituality, stimulating a live interest in every phase of the Lord's work, influencing the young to the service of the Lord, and stirring up the men to a greater discharge of their duty.

They have a large field of operation; teaching the men more clearly how to do the Lord's work in sending the gospel to the heathen, leading out their backward sisters, and giving every department of our Lord's work their sweet and helpful touch. In this Association, till the early part of this year we had only one union, at Ackerman, but now we are glad to report five; one live union organized at French Camp, one at Sturgis, one at Longview, and one at Bluff Springs.

We recommend the organization of a W. M. U., in every church in the Association; that our Associational vice president use all her influence to organize and stimulate them; that our pastors encourage our women all they can in their work.

Messrs. H. COCHRAN, W. A. TAYLOR AND C. R. DODD,
Committee.

This report was discussed by Mesdames H. Cochran and M. M. Lackey the corresponding Secretary of Woman's Work. The influence, the effect, of this talk by Mrs. Lackey, eternity alone will tell. The report was adopted.

On motion Mrs. J. D. Weeks was elected as Vice President of Woman's Work of this Association.

Report On Hospital

The act receiving the report on Hospital was rescinded and Brother J. J. Carter read the following which was adopted:

The Mississippi Baptist Hospital, as a benevolent enterprise fostered by the Baptist of Mississippi is of recent origin, but every thoughtful person, and Bible student, who seeks to know

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the true teachings of God's Word must admit that Christ while on this earth, and with his twelve Apostles devoted almost, if not as much time to the healing of the bodily afflicted, as they did to the teaching of the salvation of the lost through faith and belief in Jesus Christ. Hence it is reasonable to believe that Christ intended that his believing children should pattern their christian work from the model set by Him and his Personally chosen twelve Apostles.

Our people have been slow to recognize and make prominent this part of our Lord's work and teaching, and have made but little progress in propagating the Hospital and healing features of the Christian religion, but the day has come when we must emphasize this phase of christian work, and give it a place co-ordinate with other benevolent enterprises fostered by the denomination.

The last Association report gives an outline of the gift of the Hospital property to the Baptist denomination of Mississippi, and the expected erection of suitable buildings to meet the present requirements of the institution, and we are pleased to report that such a building has been planned, and the foundation including the first floor is now being laid, and it is the hope of the Trustees and those to whom we have committed the work that the churches will see that the funds are provided to complete the building at the earliest date possible.

In the Baptist Record of date Sept , 4, we find these words: God has graciously blessed the secretaries J. C. Parker and Bryan Simmons in their efforts to raise the funds for this purpose, and with the aid of the pastors and churches it is the hope that they will be able to report to the convention a completed task.

A review of the years work at the Hospital shows number of patients treated from the first day of September 1912 to September 1st, 1913: Pay patients 196, deaths 6. Charity patients 26, deaths 1. Total number treated 222, total deaths 7, making the death rate but little over 3 per cent, thus demonstrating the medical skill of the Physician, and God's approval of this work, and His directing hand in the operating room, treating and nursing of the afflicted that enter the doors of our Mississippi Baptist Hospital.

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We recommend, 1st. Whereas, the Hospital work and needs has not been presented to many of our churches that a subscription be now taken, on conditions and terms adopted by the convention board including cash that may be contributed.

2nd. That every pastor, Sunday School superintendent, and President of Women's Missionary Unions who have not heretofore given their people an opportunity to give something to our Mississippi Baptist Hospital be urged to do so at as early date as possible.

3rd. That all subscriptions and cash be sent to Dr. T. J. Bailey, treasurer, Jackson, Miss., who will supply any one with pledge cards, circulars, and other information necessary to properly present the claims and needs of the hospital, and take subscriptions as indicated in recommendation one.

Respectfully submitted, J. J. CARTER,
F. R. BURNEY.

Report Of Delegate To S. B. C.

Delegate to S. B. C. made the following report:

To the Chester Baptist Association when assembled with the Wake Forest Church, Greetings.

DEAR BRETHREN:

I as your messenger to the Southern Baptist Convention, which assembled in the city of St Louis, Mo. on the 15th, day of May 1913, beg to submit the following report:

The Convention was called to order by the former President, E. C. Dargin, and after devotional exercises by J. B. Searcy went into permanent organization by the re-election of E. C. Dargin President; C. F. Gregory and Lausing Busrows, Secty.

There were enrolled 1403 delegates with representation from the Northern Convention, and representatives from nearly all the foreign fields.

The report of Home Board showed total amount given from all sources \$369,592.38. Total disbursement \$368,636.45. Balance on hand \$955.93. The receipts of the foreign Board \$543,446.29, clotting the year with a debt of \$71,131.60. The Foreign Board reported 4,532 baptisms on the foreign fields. The Home Board reported 13,200 baptisms.

This in many respects was the greatest convention in the

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history of Southern Baptists. The report shows that God is signally blessing our labors and gifts and His hand is directing the work. The next Convention will meet in the city of Nashville, Tenn.

Brethren, we appreciate from the dept of our heart the honor conferred upon us as your representative, the blessings it brought cannot be measured.

Our expenses were as follows: R. R. Fare \$17.00. Board \$9.80. Total \$26.80.

Respectfully,

D. B. JACKSON.

The report was adopted and his expenses \$26.80 ordered paid. A. F. Neal was elected Delegate to S. B. C. and J. M. Smith alternate.

Report On Nominations

We your Committee on Nominations beg leave to report as follows:

As Executive Committee: Bretheren H. L. Rhodes, L. M. Adams, J. C. Harrell, B. C. McGarrity and J. T. Weatherall.

We nominate M. J. Derrick to preach the Introductory Sermon, A. F. Neal alternate. We nominate New Haven as the place to hold the next Association.

Yours respectfully,

C. H. DOBBS; F. ADAMS.

A motion was made to strike out New Haven and put in New Zion. Amendment carried and report adopted as amended.

Executive Committee made a verbal report which was accepted.

A collection for M. W. Kellum was taken amounting to \$20.85.

M. J. Derrick was appointed Vice-President of Foreign Missions in this Association and F. R. Burney Vice-President of Home Missions.

Brother H. L. Rhodes stated that he had ordered a black-board on which to put a financial table from the church letters. A motion was made that this expense be paid and a collection amounting to \$5.63 was taken for that purpose.

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Report On Apportionment

The Committee on Apportionment made the following report:

Churches	Foreign	Home	State.	Churches	Foreign	Home	State.
Ackerman	90	100	110	Mt. Moriah	10	10	10
Bear Creek	50	25	25	Long Branch	5	5	5
Bethany	5	5	5	Mathiston	20	15	10
Bethlehem	20	15	5	Mt. Olivet	7	10	10
Beulah	50	25	25	McCurtains Ck.	20	10	15
Blythes Creek	10	5	5	New Hope	10	5	5
Bluff Springs	10	10	10	New Zion	15	10	5
Cypress	10	5	5	New Haven	10	5	5
Crape Creek	10	5	10	Poplar Creek	10	10	10
Clear Springs	5	5	5	Providence	10	8	10
Center Grove	3	3	3	Pleasant Ridge	10	10	10
Double Springs	8	7	5	Chester	15	15	15
Ebenezer	5	2	3	Sturgis	20	15	10
Fellowship	10	10	10	Self Creek	15	20	20
French Camp	60	60	60	Spring Hill	20	20	10
Fentress	5	5	5	Weir	30	20	20
Longview	10	10	10	Wake Forest	10	10	15
Mt. Pisgah	10	10	10	Wood Springs	5	5	5

The above report was discussed by J. M. Smith and adopted.

Report Of Finance Committee

We the Finance Committee beg leave to make the following report: Minutes and Clerk, \$47.60; Association Purpose, \$15.25; State Missions, \$17.25; Home Missions, \$22.80; Foreign Missions, \$3.00; Orphanage, \$3.75; Ministerial Education, \$2.50; Total, \$112.15. Respectfully submitted,

D. H. BRADBERRY, R. M. COTTON, J. L. NEELY.

As there was not money enough on hand for Minutes, Clerk and Delegate to S. B. C., a motion was made and carried that the pastors be requested to take a collection for this purpose and forward same to Clerk.

On motion of F. R. Burney 500 copies of minutes be printed and Clerk be allowed \$15.00.

A motion was made that the Association adjourn to meet with New Zion church Saturday before the 1st, Sunday in October, 1914. This motion was amended to meet Wednesday before 2nd, Sunday in October. The motion as amended was adopted.

S. B. DOBBS, Moderator. G. D. WEATHERALL, Clerk.

Financial

Churches	Pastor's Salary	Building, Rep.	Incidentals	Visiting Ministers	Sunday School Expenses	The Poor	Associational
Ackerman	600 00	111 50	187 60	65	59 87	10	
Bear Creek	142		12 45	40	10 69		
Bethany	60			8 50			
Bethlehem	100		5				
Beulah	200		23 30	31	16	14 75	
Blythes Creek	100						
Bluff Springs	100		40		11		
Cypress	120			9 85	3 50		
Crape Creek	127 50					28 50	
Clear Springs	75	3		9 67	4 50		
Center Grove	75						
Double Springs	75			4 80		5	
Ebenezer	25	25	1 50		1 60		
Fellowship	100				6 35		
French Camp	400		59 60	42	9 23		
Fentress	75		45	20	7		
Long Branch	25				1 70		
Longview	150	28	5		10		
Mathiston	300		42	36 50	50		
Mt. Pisgah	100			9			
Mt. Moriah	100			20 10			
Mt. Olivet	70						
McCurtains Ck.	50				3		
New Hope	60					2	
New Zion	101 25	55		25	5	6 70	
New Haven	48 20		20	5 50	6	4 50	
Poplar Creek				15	2		
Providence	45			10 01	9 17	3 30	
Pleasant Ridge		100		22	3 50	1	
Ruhama	75			20 35			
Spring Hill	125			15	5		
Sturgis	150	75		90	12		
Self Creek	150		1	30	15 30	15	
Weir	200			36	8		
Wake Forest	75	20 50		9	4		
Wood Springs	75	2 45					
Totals	4273 95	420 45	378 10	574 28	264 41	90 75	

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Report On Apportionment

The Committee on Apportionment made the following report:

Churches	Foreign	Home	State.	Churches	Foreign	Home	State.
Ackerman	90	100	110	Mt. Moriah	10	10	10
Bear Creek	50	25	25	Long Branch	5	5	5
Bethany	5	5	5	Mathiston	20	15	10
Bethlehem	20	15	5	Mt. Olivet	7	10	10
Beulah	50	25	25	McCurtains Ck.	20	10	15
Blythes Creek	10	5	5	New Hope	10	5	5
Bluff Springs	10	10	10	New Zion	15	10	5
Cypress	10	5	5	New Haven	10	5	5
Crape Creek	10	5	10	Poplar Creek	10	10	10
Clear Springs	5	5	5	Providence	10	8	10
Center Grove	3	3	3	Pleasant Ridge	10	10	10
Double Springs	8	7	5	Chester	15	15	15
Ebenezer	5	2	3	Sturgis	20	15	10
Fellowship	10	10	10	Self Creek	15	20	20
French Camp	60	60	60	Spring Hill	20	20	10
Fentress	5	5	5	Weir	30	20	20
Longview	10	10	10	Wake Forest	10	10	15
Mt. Pisgah	10	10	10	Wood Springs	5	5	5

The above report was discussed by J. M. Smith and adopted.

Report Of Finance Committee

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D. H. BRADBERRY, R. M. COTTON, J. L. NEELY.

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On motion of F. R. Burney 500 copies of minutes be printed and Clerk be allowed \$15.00.

A motion was made that the Association adjourn to meet with New Zion church Saturday before the 1st, Sunday in October, 1914. This motion was amended to meet Wednesday before 2nd, Sunday in October. The motion as amended was adopted.

S. B. DOBBS, Moderator. G. D. WEATHERALL, Clerk.

Financial Table

Churches	Pastor's Salary	Building, Rep.	Incidentals	Visiting Ministers	Sunday School Expenses	The Poor	Associational Missions	State Missions	Home Missions	Foreign Missions	Other Objects	Orphanage	Ministerial Education	Minutes, Clerk	Value Church Property	Total
Ackerman	600 00	111 50	187 60	65	59 87	10		64 15	85	107 87	93 50	58	35 35	2	10 000	1 478 34
Bear Creek	142		12 45	40	10 69			20	20	50				2 50	880	297 64
Bethany	60			8 50								3		1 25	300	72 75
Bethlehem	100		5						10 22	26 28		2 55		1	625	145 05
Beulah	200		23 30	31	16	14 75		20	20	54 50		30	1	2	700	411 55
Blythes Creek	100							3	3 15	4 35			1	1	600	112 50
Bluff Springs	100		40		11			5 25	8 15	10 35			2 50	1 150	700	175 75
Cypress	120			9 85	3 50				3 27	6 40				1	250	171 80
Crape Creek	127 50					28 50		7		7 80			4 55	1 150	350	148 12
Clear Springs	75	3		9 67	4 50			1		2 90		46		1	400	81 00
Center Grove	75						75					4 25		1 150	800	93 30
Double Springs	75			4 80		5	1	2	2	2			50	1	250	55 10
Ebenezer	25	25	1 50		1 60		50							1 125	450	117 60
Fellowship	100				6 35					10				2	1 800	676 06
French Camp	400		59 60	42	9 23				53 06	58 89		41 28	10	1	500	111 95
Fentress	75		45	20	7				3 50	5				50		30 20
Long Branch	25				1 70			1	1	1				3 50	1 500	213 50
Longview	150	28	5		10			5	7	5				2 50	2 000	454 70
Mathiston	300		42	36 50	50				11 85	11 85		6 80		1 125	500	143 45
Mt. Pisgah	100			9			285	6 50	7 05	10				1 170	600	137 90
Mt. Moriah	100			20 10				7 80		2 55	5 75			1 110		98 70
Mt. Olivet	70							7	7	7		6 60		1 150	600	84 25
McCurtains Ck.	50				3			17		12 75				1	400	71 50
New Hope	60					2	150		1	2	1	3		1 150	500	209 25
New Zion	101 25	55		25	5	6 70			2 75	12 05				1 150	700	78 66
New Haven	48 20		20	5 50	6	4 50			5 50	6 15	1 11				1 000	17 00
Poplar Creek				15	2							4 50		1 125	400	79 63
Providence	45			10 01	9 17	3 30	50		1 40	4 50		6 50		1 110	750	144 10
Pleasant Ridge		100		22	3 50	1		10						1 150	400	107 20
Ruhama	75			20 35						10 35				2	800	193 85
Spring Hill	125			15	5			7 50	15 55	15 15	8 65			2	1 800	366 00
Sturgis	150	75		90	12			10	5		17	5		2	1 000	301 40
Self Creek	150		1	30	15 30	15	2	15	15	13		38 10	5	2	1 000	296 95
Weir	200			36	8			13 50	13 65	25 80				1 150	400	138 15
Wake Forest	75	20 50		9	4			6 15	7	7	5		3	1 130	600	83 75
Wood Springs	75	2 45							2	3						
Totals	4273 95	420 45	378 10	574 28	264 41	90 75	9 10	229 35	309 10	495 40	132 01	257 08	61 40	51 20	33 955	7 545 67

CHURCHES	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	INCREASE				DECREASE				
			Baptism	Letter	Restoration	Total	Letter	Expulsion	Death	Total	Membership
Ackerman	M. J. Derrick, Ackerman	R. D. Prewitt, Ackerman	6	9		15	13	2		15	156
Bear Creek	H. M. Whitten, McCool	W. D. Jones, McCool	27	2		29	9		2	11	287
Bethany	J. T. Carroll, Maben	W. Steadman, Ackerman					4	4	1	9	80
Bethlehem	M. J. Derrick, Ackerman	P. M. Snow, Ackerman					2		2	4	94
Beulah	H. M. Whitten, McCool	H. B. Black, McCool	1			1	26	1		27	101
Blythes Creek	W. F. Jeffry, Pheba	H. P. Livingston, Mathiston					1		1	2	113
Bluff Springs	J. R. G. Hewlett, Eupora	Clyde Lindsey, Eupora		6		6	1		4	5	126
Cypress	F. R. Burney, French Camp	W. E. Lewis, Longview	3	6		9	3		1	4	81
Crape Creek	H. M. Whitten, McCool	C. E. Erwin, Stuart	7	3		10	3		1	4	83
Clear Springs	J. L. Smith, Chester	S. M. Fant, Chester	16	8	1	25	3	1		4	121
Center Grove	Ben Watson, Weir	J. W. Douglas, Maben	1			1					106
Double Springs	N. Q. Adams, Sturgis	J. L. Neely, "			2	2	2	4	1	7	160
Ebenezer	A. F. Neal, French Camp	Jack Pearson, Stuart									54
Fellowship	J. R. G. Hewlett, Eupora	T. M. Jones, Mathiston	10	3		13	2	1	4	7	146
French Camp	M. J. Derrick, Ackerman	L. L. Sloan, French Camp	10	5		15	2			2	134
Fentress	A. F. Neal, French Camp	P. S. Watson, Fentress	10	1		11	5	3	1	9	115
Long Branch	W. L. Watkins, Maben	J. A. Watkins, Maben	8	3		11	1			1	34
Longview	J. P. Neel, Ethel	J. W. Veazv, Longview	4	3		7					106
Mathiston	E. J. Hill, Maben	W. S. Harvey, Mathiston	1	9		10	5		1	6	111
Mt. Pisgah	J. R. G. Hewlett, Eupora	D. L. Humphries, "	9	4	2	15	11	4	1	16	108
Mt. Moriah	J. H. D. Watson, Weir	J. G. Coleman, Weir	9	1	3	13	2			2	122
Mt. Olivet	N. B. Wallace, Sturgis	J. T. McKee, Sturgis	1	1		2					66
McCurtains Ck.	H. M. Whitten, McCool	T. M. Holloway, Weir	11	17		28	3		1	4	88
New Hope	W. L. Watkins, Maben	W. D. Seitz, Longview	1	1		2	5		1	6	45
New Zion	J. H. D. Watson, Weir	Paul Burks, Weir		1		1	4			4	117
New Haven	"	J. A. Chamblee, Weir	26	2	1	29	4	1	3	8	213
Poplar Creek	A. H. Mahaffy, Louisville	L. J. Booth, Kilmichael	3			3	2			2	112
Providence	J. H. D. Watson, Weir	N. A. Adams, Weir	8	4	1	13	12		2	14	105
Pleasant Ridge	N. B. Wallace, Sturgis	J. A. Brown, Bradley	9	2		11	1			1	209
Ruhama	A. F. Neal, French Camp	J. R. W. Foster, Chester	4	1		5	1		1	2	65
Spring Hill	N. B. Wallace, Sturgis	J. R. Long, Sturgis	5	5		10	2			2	90
Sturgis	"	F. Priest, Starkville	8	8		16	2			2	219
Self Creek	"	J. S. Southerland, Reform	6	7		13	7	2	1	10	195
Weir	A. H. Mahaffy, Louisville	R. E. Hunt, Weir		2		2					40
Wake Forest	N. B. Wallace, Sturgis	Mrs. R. E. Hannah, Sturgis	1	1		2	1		1	2	89
Wood Springs	A. F. Neal, French Camp	J. C. Ballard, Tomnolen	3	6	4	13	3	1		4	59
Totals			208	121	14	343	142	23	31	196	4150

Membership

156
287
80
94
101
113
126
81
83
121
106
160
54
146
134
115
34
106
111
108
122
66
88
45
117
213
112
105
209
65
90
219
195
40
89
59
4150

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in
fol.

122
105
209
65
90
219
195
40
89
59
4150